2023

Circularity

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Indigenous Knowledge & Perspective of Circularity: Philosophy, Practices, Solutions

Moderator



Racquel Kerr



Damien Melotte
Good Human



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Federation of Victorian
Traditional Owner Corporations



Hayden Heta
Wamarra



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The Indigenous Doughnut

Country Centred Circular Economy Framework

Paul Paton and Damien Melotte.



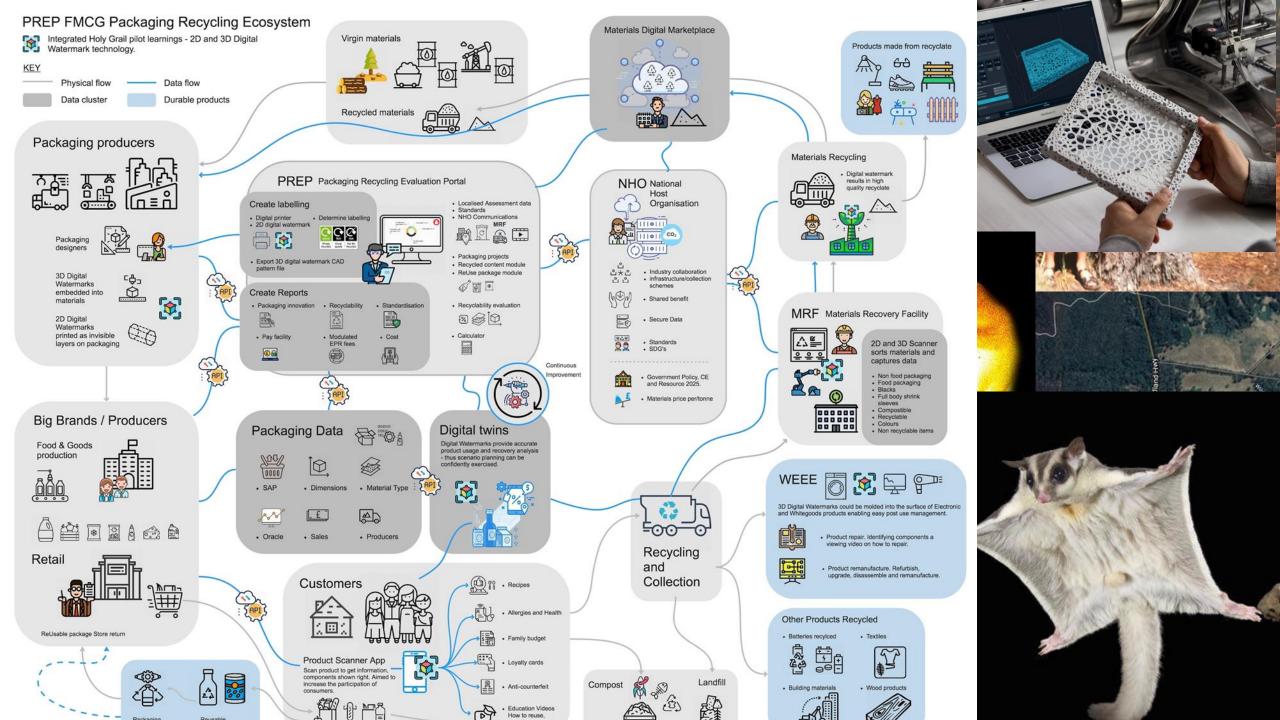


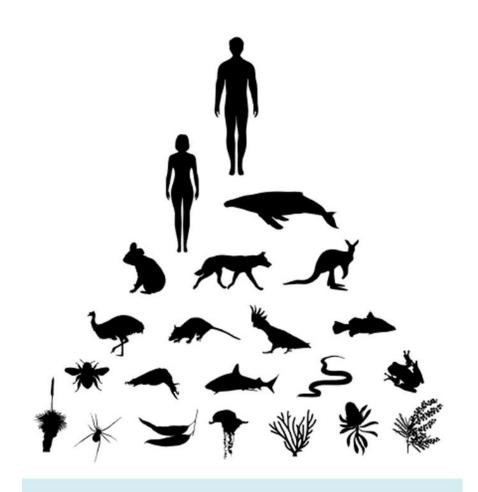
Indigenous Doughnut implementation example
Hayden Heta.

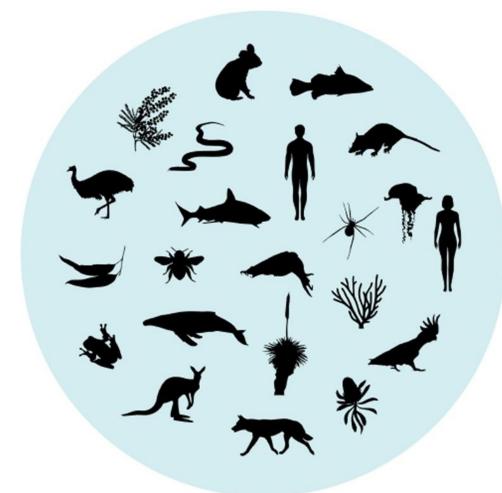












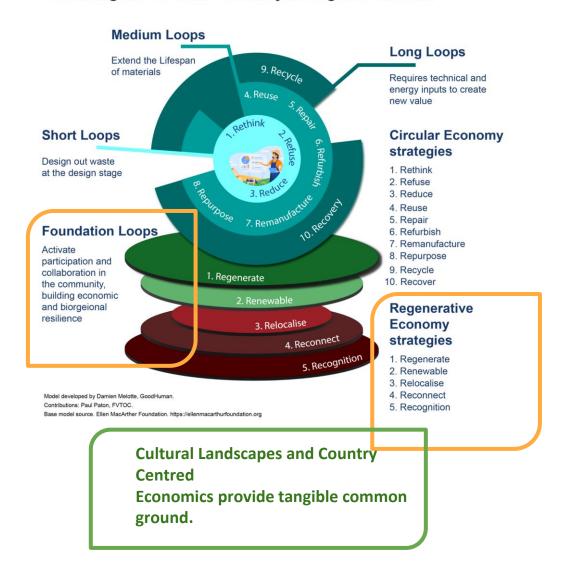
Moving from Human-centred

Country-centred



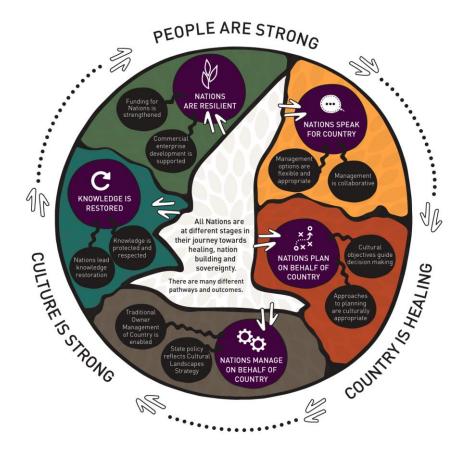
First Nations Circular Economy Leadership potential

Activating the Circular Economy in Regional Victoria



Cultural Landscapes hold values associated with our unique history and knowledge. They reflect our network of relationship between human and non-human animals, plants, ancestors, song lines, physical structures, trade routes and other significant cultural connections to Country.

A living Bio-Cultural Landscape is Country Centred Circular and Regenerative Economics.



What is an Indigenous Doughnut? Our intent.

The Indigenous Doughnut is a Country Centred Circular Economy (CC-CE) model. The indigenous doughnut draws on millenia of learnings of managing, living and thriving on Country.

"It has been created to enable a better understanding that our relationship with Country over generations gives us knowledge and authority to give guidance about incorporating the connection and care of Country principles into circular and regenerative economy practice." Paul Paton July 2023

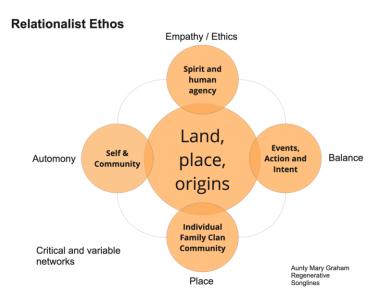
We invite wider Australia to 'Walk together', to care for Country and to build a thriving, restorative and resilient economy that can benefit all.

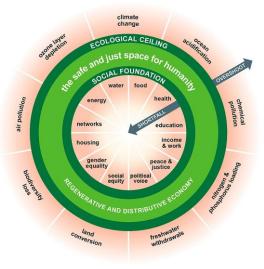
The Indigenous Doughnut is a CC-CE model that can be:

- 1.Adapted, translated and utilised by local Traditional Owners, to suit their Country, Culture, Language, Community and Economic priorities.
- 2. Utilised by all Australian Businesses, Government Agencies and Partners to 'Walk together'.



Research and Investigation



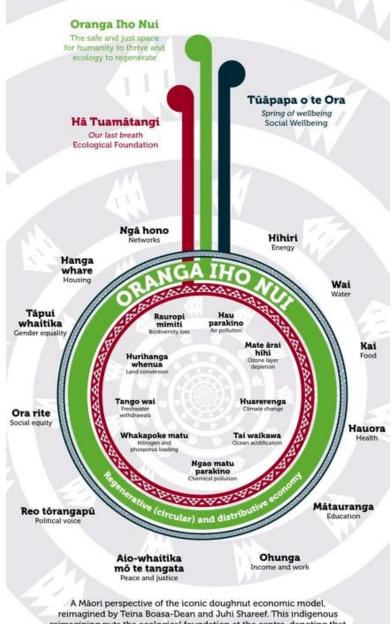


https://doughnuteconomics.org/



Constant Charles Cological Cellung Cellung

https://sharedvalue.org.au/the-purpose-playbook/

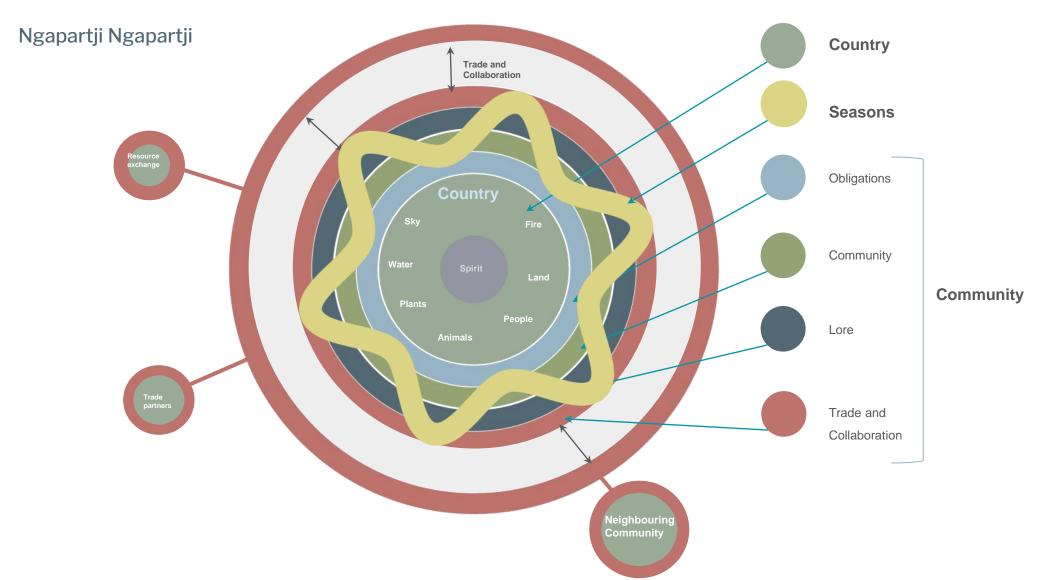


A Māori perspective of the iconic doughnut economic model, reimagined by Teina Boasa-Dean and Juhi Shareef. This indigenous reimagining puts the ecological foundation at the centre, denoting that it is Ranginui (the sky, the father of all things) and Papatūānuku (the earth, the mother of all things) that together, enable humanity to thrive.

www.projectmoonshot.city

The Indigenous Doughnut. Country Centred Circular Economy, CC-CE.

Care for Country and it will care for you.



The Country Centred Circular Economy 'S' Strategies.

Care for Country and it will Care for you.

Participate caring for Country

- **C01. Stewardship -** An obligation to care for Country. Not to be cruel. Moderate use of resources.
- C02. Seasons Understand Seasonal indicators and considerations.
- C03. Species Know local Species and ecosystem relationships. Local species as Participants.
- **C04. Source** Identify indigenous sustainable Sources. E.g. Original water tables.
- **C05. Sharing** Sharing and Reciprocity. E.g. Share abundant seasonal crops with neighbours.
- **C06. Social Impact** Actions that contribute to societal well-being.
- **C07. Supply chains -** Sustainable, regenerative, fair and transparent supply chains.
- C08. Systems Systems not Silos. Develop collaborative business systems.
- C09. Scale How does it operate on Country at different scales? Macro, Meso and Micro.
- C10. Sense and Respond Feedback Loops. Capture and respond to real needs.
- C11. Synergy and Time Take a broader and longer view of time. Yesterday, Today & Tomorrow.
- C12. Songlines and Stories Respect Cultural knowledge and Lore. Seek publicly available information.

Enhancing Circular Strategies with CC-CE

The Country centred circular economy strategies have been developed as a complementary strategic layer that can be utilised to enhance the 14R's

Circular and regenerative strategies - the 14R's

Design out waste and pollution

Keep products and materials in use Regenerate natural systems

Short loops

R01 Refuse R02 Rethink R03 Reduce

Medium loops R04 ReUse R05 Repair

R04 ReUse R05 Repair R06 Refurbish R07 Repurpose

Long loops

R08 Recycle R09 Recover

Foundations

R10 Regenerate
R11 Re-Localise
R12 Reconnect
R13 Renewable
R14 Recognition and
Reconciliation

Country



C01. Stewardship



C02. Seasons



C03. Species



C04. Source

Country centred circular economy strategies - the 12S's



Community



C05. Sharing



C06. Social Impact



C07. Supply chains



C08. Systems

Lens



C09. Scale



C10. Sense and Respond



C11. Synergy and Time



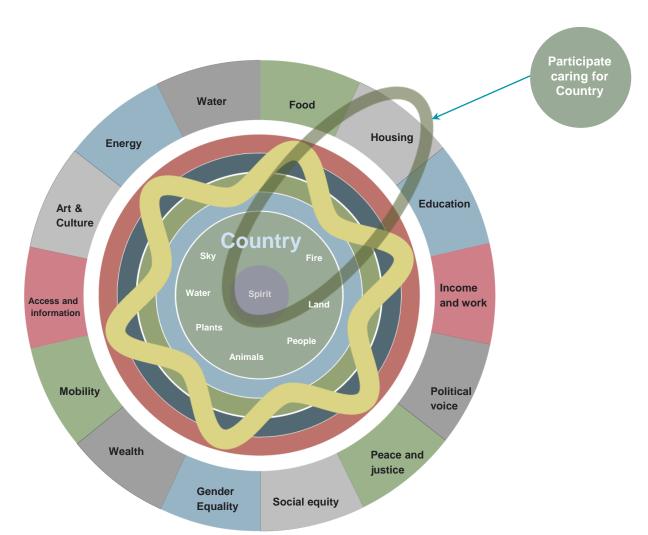
C12. Songlines

R02 Rethink

What CC-CE Strategies could be considered at the Design stage?

Participation in caring for Country - Walking together

Participating in the Care of Country is at the heart of *the Indigenous Doughnut* model. Building on Circular and Regenerative Economy strategies, the 12 CC-CE 'S strategies' can be used as guides to 'Walk together' and can be considered when designing, refining and redesigning partnerships, products and services.



The Participation Loop is a bridge that spans all the elements of a dynamic systems interplay on Country.

How might we develop better affordable Housing with Country centred circular economy considerations in Gippsland?

Country considerations:

C01. Stewardship. Restore biodiversity in construction. C02. Seasons. Pre Spring. Mid-July and August. Colder but drier, good for modular building installation. Good planting season to restore plants on construction site.



Community considerations:

C05. Sharing. A central shared courtyard for 5 family groups to grow and share food. C06. Social impact. Secure green play space for children, shared care = more ability to work.

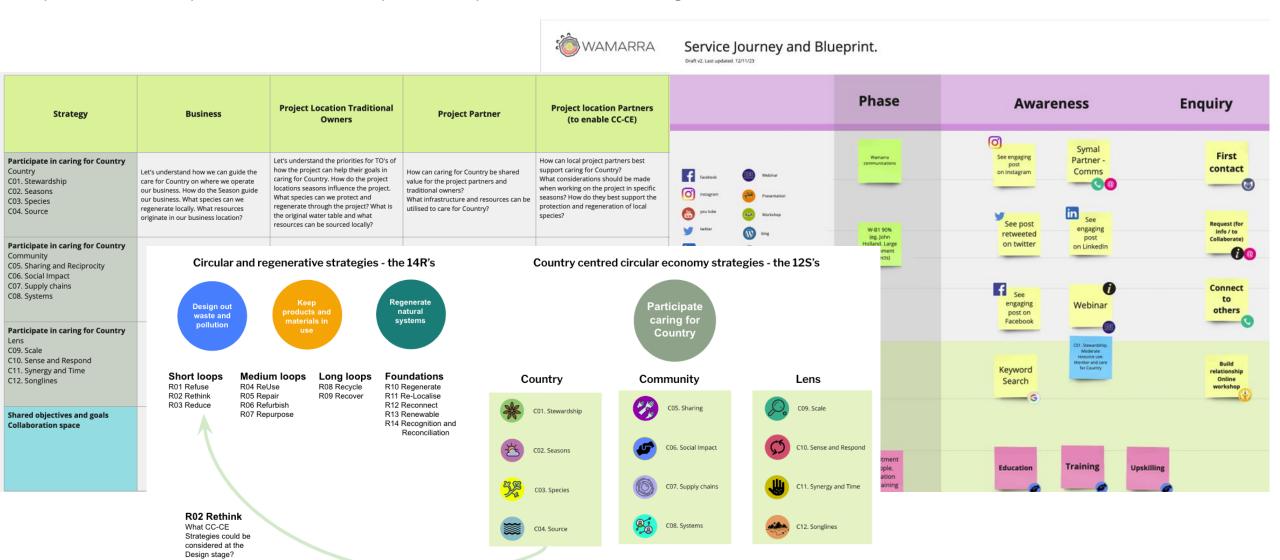
Community considerations:

C07. Supply Chains. Large amounts of rough sawn ironbark are in storage at the closed mill. How can we repurpose this for walkways and connecting infrastructure between the modular units?

C11. Synergy and time. Ironbark durability rating 1. 50+ years.

CC-CE Implementation - Walking together

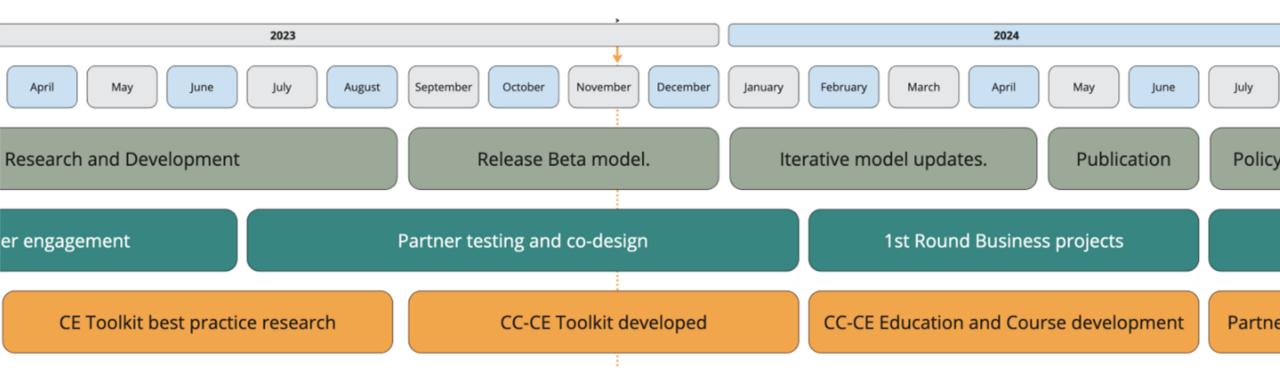
We have been developing tools and processes to bring the CC-CE model to life. Framework for Caring for country shared value and partner collaboration prioritisation. Continuous improvement of practice, tools and methodologies over time.



Implementation - Vision and Roadmap

The Indigenous doughnut CC-CE intends to improve life for all living on Country through shared participation in caring for Country. The CC-CE model, strategies and tools open up shared value pathways and opportunities to bring together the best of both worlds to build a thriving and resilient Australia.

- 1. Support TOC and Businesses with Internal CE Transformation and CCCE Leadership initiatives.
- 1. CCCE Business and Partner Collaboration. Shared Value. How do we walk together?
- 1. Resource and Capability development. Business project implementation.





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Overview









Our purpose

Embedding our culture

What we do

Legacy

Who we are

- Aboriginal owned and operated
- Self performing contractor
- Civil and landscaping contractor.













Continuity of employment

Upskilling

Cultural safety

Our purpose

Building meaningful careers for Aboriginal people.







To create meaningful careers

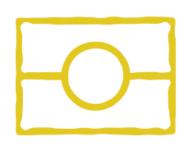
Provide economic and financial independence

Help individuals achieve self determination

Our team

Our team are skilled in a range of construction trades, from operation of complex plant and general civil works to specialist skills in capentry, concreting and more.







97 full time employees

55 full time Aboriginal employees Strong engineering and management

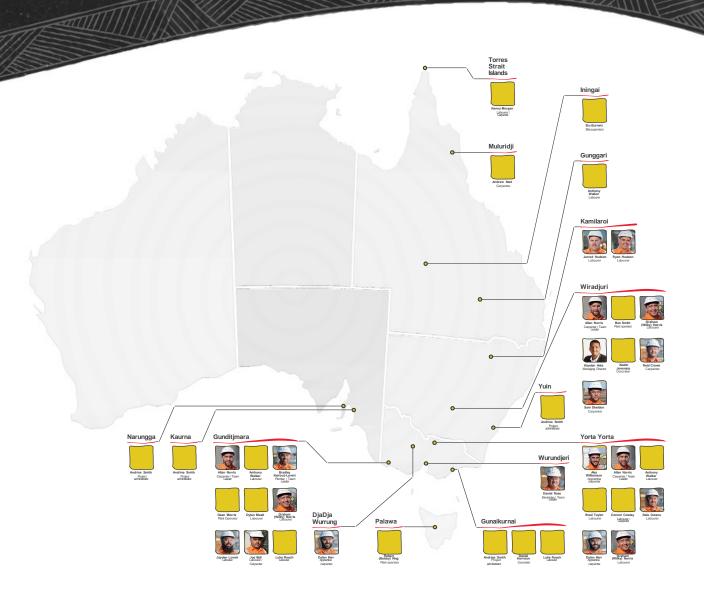
Our cultural identity

- Focus on training and development
- Our values reflect our people and the broader community
- Develop Aboriginal role models and mentors
- Support individual growth
- Consolidate leadership skills



Our Nations map

Our Aboriginal Nations map illustrates the diverse Aboriginal heritage of our Wamarra employees and one that we're incredibly proud of.



Traditional Owners

Wamarra is deeply committed to engaging Traditional Owners of the land on which we work, providing employment, development and training.



Chisholm Road Prison Project Wadawurrung



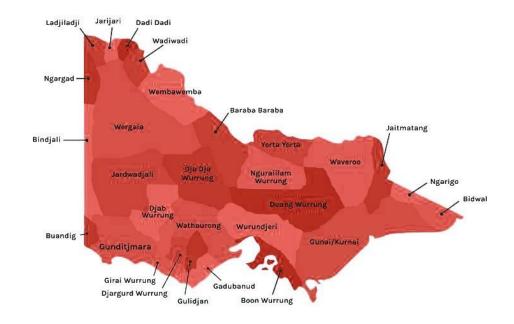
Beecroft Reserve Yuin



LXRP Landscape Intiative Wurundjeri NARRAP team



Griffith Three Ways Roads to Homes Wiradjuri



Aboriginal Employment

We are dedicated to developing long term, mutual beneficial and meaningful partnerships within the civil construction industry, broader Aboriginal community and within our own workforce.



Destination for mob



Community connection



Deep seeded relationships



Aboriginal cultural support programs



Industry partnerships



Community partnerships

Our programs



- Identifies and improves leadership styles
- Provides the tools required to promote better decision making
- Boosts team building skills
- Develops strong communication skills.



- Builds capability
- · Identifies transferable skills
- Attracts those wanting a career change into construction.

Country Centred relationships

- Caring for Country is common ground for all project partners.
- First Nations people have a Circular Economy leadership opportunity.
- Leading in Circular Economy provides more role-models for Mob entering construction.



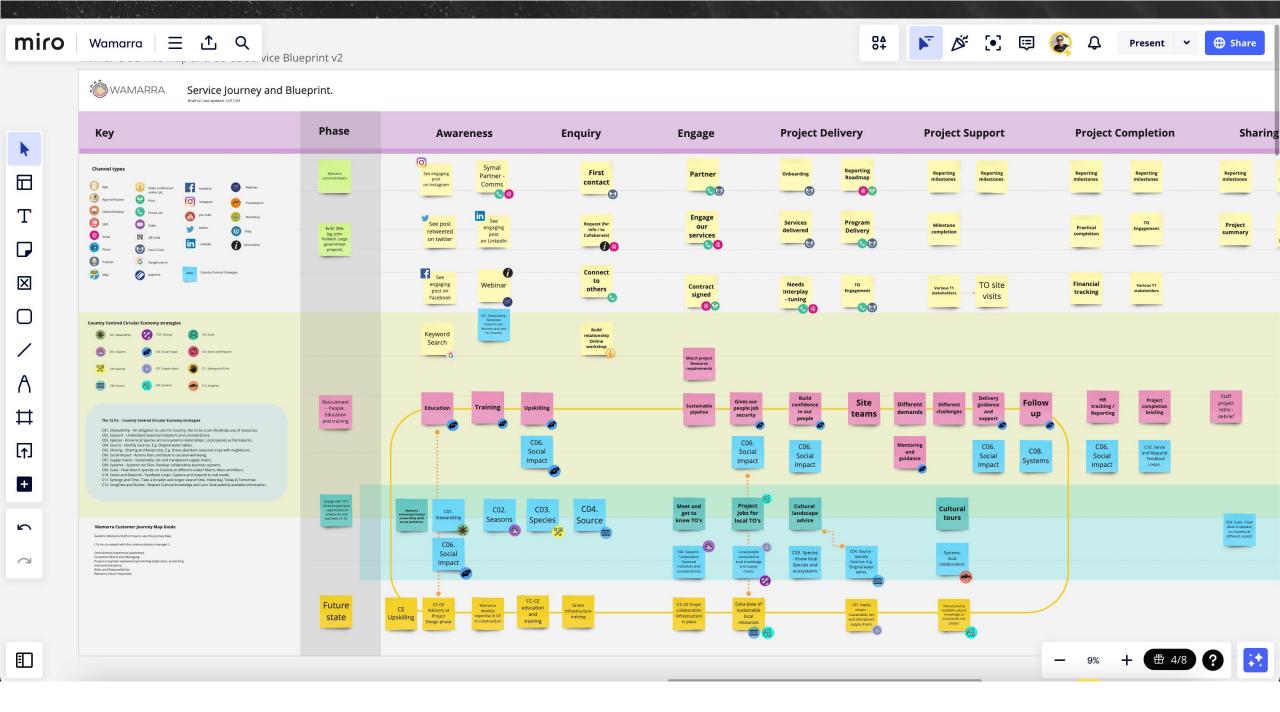
Country centred circular economy

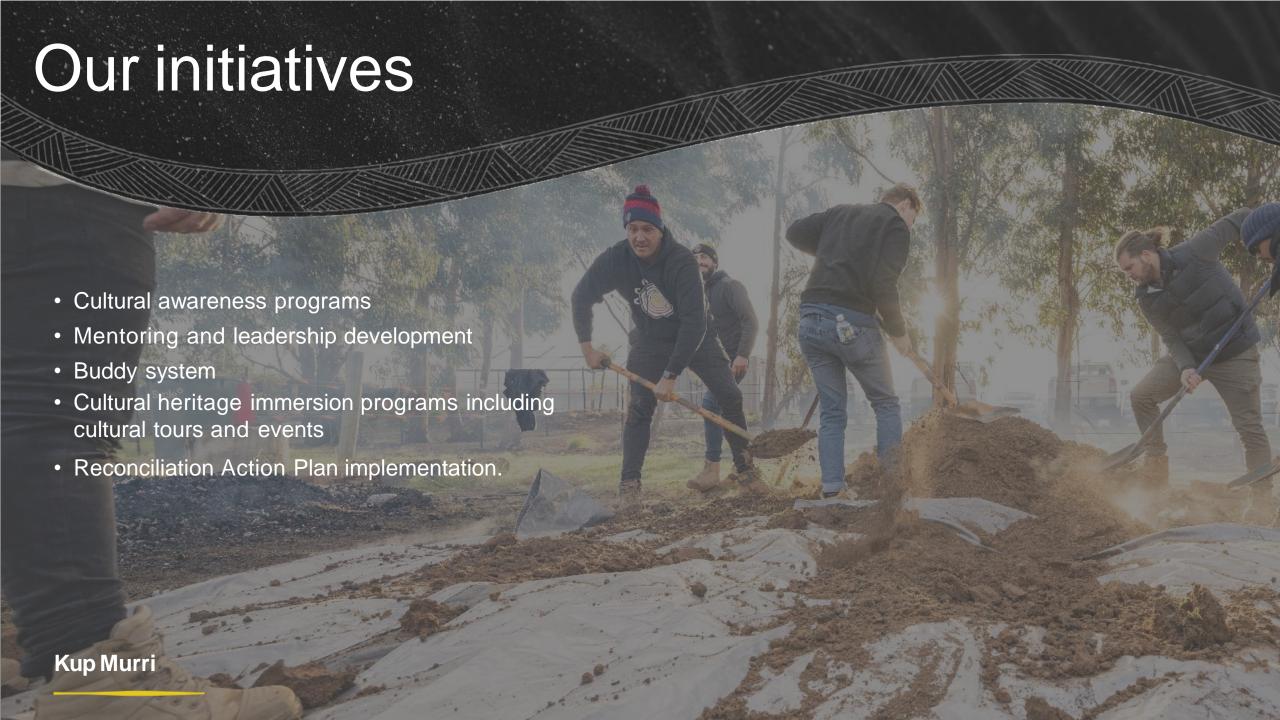


Service Journey and Blueprint.

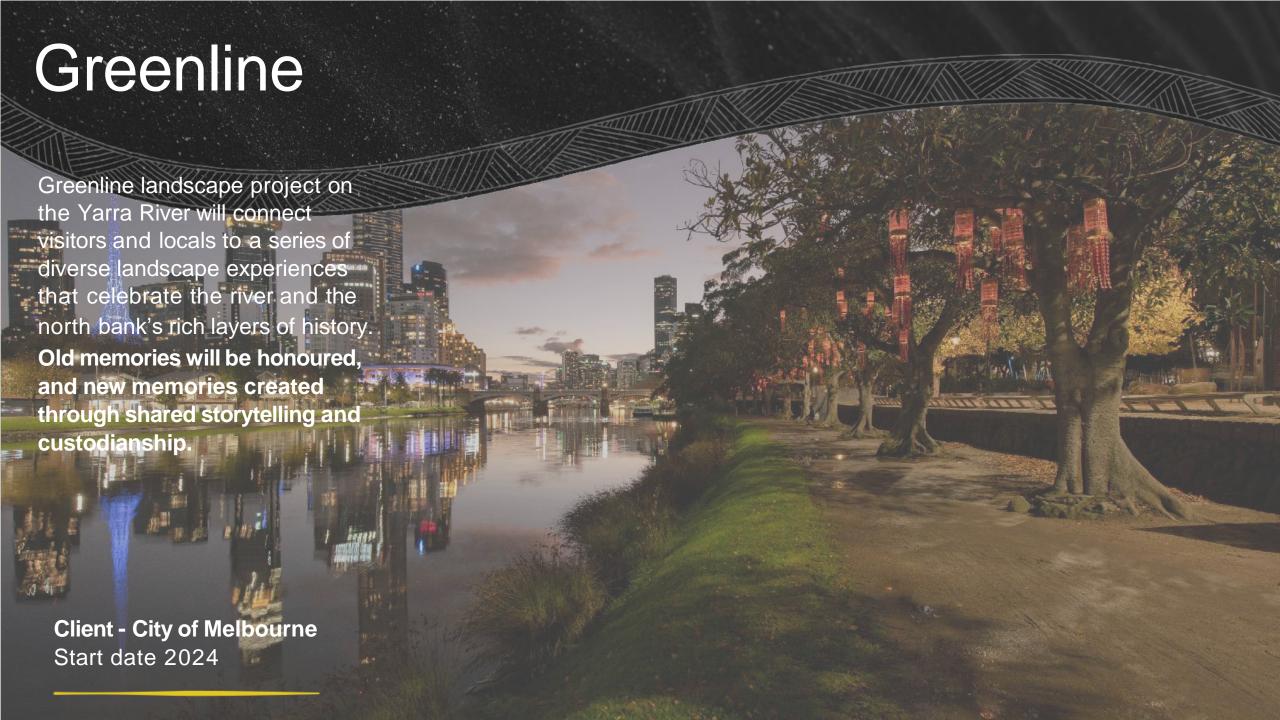
 Wamarra Country centred circular economy <u>project board</u> <u>link</u>











Bell to Preston

Wamarra delivered the hard are soft landscaping at Bell and Preston train stations as part of the Level Crossing Removal Project.

The use of native planting was used to create a story across the whole revitalised area, with planting that includes native grasses and flowering varieties as well as thousands of trees.

Client - John Holland (WPA)
July 2022 - March 2023

Legacy



Building careers



Community



Enhance Traditional Owner engagement



Social outcomes

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Indigenous knowledge and the economy

Land governance

- ✓ Self governance
- ✓ Joint Management
- ✓ Co-existence (third parties)
- ? Question of an Equitable standing Free, Prior and Informed Consent is considered

REGISTERED
ABORIGINAL PARTY
Aboriginal Heritage Act
2006

Registered Aboriginal Parties (RAPs) are responsible for managing Aboriginal cultural heritage within their appointed areas. RECOGNITION
AND SETTLEMENT
AGREEMENT
Traditional Owner

Traditional Owner
Settlement Act 2010

The Traditional Owner Settlement Act provides a framework for the recognition of Traditional Owner rights and settlement of native title claims in Victoria.

Reconciliation Action Plans

Relationships Respect Opportunities Governance

Reconciliation, a \$24 billion investment in Australia's future

Indigenous Procurement Policy

ESG (Environmental, Social, & Governance)

Cultural Heritage Management Plans Social procurement - Victorian Government approach

For every dollar of revenue, Indigenous businesses create \$4.41 of economic and social value

Procurement policy generates \$5.3 billion in contracts for over 2,600 Indigenous businesses



Industry/Corporates

- ✓ Compliance due to social and legal licence
- ✓ Because competitors are doing it
- Greater commercial opportunities
- ✓ Want to make a difference
- ✓ Provide employment opportunities

Traditional Owners

- ✓ Vision to keep knowledge and culture alive and to be recognized
- ✓ Cultural obligation to care/look after country with strategies
- ✓ Support partnerships with organisations that share the same values and commit to mutual and/or shared benefits

Opportunities

- ✓ Industry collaboration
 - Tendering, strategy and engagement plans, (RAP's etc)
- ✓ Partnerships
 - Community benefits/programs
- ✓ Social Procurement/Supplier diversity
 - Indigenous businesses
- ✓ Training and Employment -Workforce development

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